



## Notice of meeting of

### Decision Session - Executive Member for Neighbourhoods

**To:** Councillors Reid (Executive Member)

**Date:** Tuesday, 15 September 2009

**Time:** 4.00 pm

**Venue:** The Guildhall

### AGENDA

#### Notice to Members- Calling In:

Members are reminded that, should they wish to call in any item on this agenda, notice must be given to Democracy Support Group by:

**10am on Monday 14 September 2009**, if an item is called in *before* a decision is taken, *or*

**4pm on Thursday 17 September 2009**, if an item is called in *after* a decision has been taken.

Items called in will be considered by the Scrutiny Management Committee.

#### **1. Declarations of Interest**

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda.

## **2. Public Participation**

At this point in the meeting, members of the public who have registered their wish to speak at the meeting can do so. The deadline for registering is **5:00pm on Monday 14 September 2009**.

Members of the public may speak on item on the agenda, an issue within the Executive Member's remit, or an item that has been published on the Information Log for the current session. As the information log is not yet in use, the reports below have been published online with the agenda for information.

- a) Neighbourhood Services Capital Monitoring Report
- b) Neighbourhoods and Community Safety Group Legal Actions

## **3. Minutes** (Pages 3 - 10)

To approve and sign the minutes of the meeting of the Decision Session of the Executive Member Neighbourhood Services on Tuesday 21 July 2009.

## **4. National Service Planning Requirements for Environmental Health and Trading Standards Services.** (Pages 11 - 14)

Service plans for food law enforcement, health and safety law enforcement and animal health enforcement are produced on an annual basis in response to national requirements. This report seeks the Executive Members approval for these plans.

## **5. Air Quality Update** (Pages 15 - 24)

The purpose of this report is to update the Executive member of the outcome of the recent Air Quality Support Grant (AQSG) applications made to the Department for Environment, Food and Rural Affairs (DEFRA). The report requires a formal decision to be taken to approve the amount of AQSG to be accepted from DEFRA.

**6. Kerbside Recycling & Alternate Week (Pages 25 - 30)  
Collection Expansion - Petitions.**

This report advises the Executive Member for Neighbourhood Services of the receipt of three petitions from residents in the Groves area of the City and recommends how to respond to them.

**7. Any other business which the Chair considers  
urgent under the Local Government Act 1972**

Democracy Officer:

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For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting:

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details are set out above.